

IN THE U.S. PATENT AND TRADEMARK OFFICE
Patent Application Transmittal Letter

03/21/01
U.S. PRO
11009 814303
03/21/01

COMMISSIONER FOR PATENTS
Washington, D.C. 20231

Sir:

Transmitted herewith for filing under 37 CFR 1.53(b) is a(n): Utility Design

original patent application,

continuation-in-part application

INVENTOR(S): Garth F. Schmeling

TITLE: System And Method For Device Management Through World Wide Web Confederacy

Enclosed are:

The Declaration and Power of Attorney. signed unsigned or partially signed
 10 sheets of drawings (one set) Associate Power of Attorney
 Form PTO-1449 Information Disclosure Statement and Form PTO-1449
 Priority document(s) (Other) (fee \$ _____)

| CLAIMS AS FILED BY OTHER THAN A SMALL ENTITY | | | | |
|--|---------------------|---------------------|-------------|---------------|
| (1) FOR | (2) NUMBER FILED | (3) NUMBER EXTRA | (4) RATE | (5) TOTALS |
| TOTAL CLAIMS | 24 — 20 | 4 | X \$18 | \$ 72 |
| INDEPENDENT CLAIMS | 3 — 3 | 0 | X \$80 | \$ 0 |
| ANY MULTIPLE DEPENDENT CLAIMS | 0 | | \$270 | \$ 0 |
| BASIC FEE: Design (\$320.00); Utility (\$710.00) | | | | \$ 710 |
| TOTAL FILING FEE | | | | \$ 782 |
| OTHER FEES | | | | \$ |
| TOTAL CHARGES TO DEPOSIT ACCOUNT | | | | \$ 782 |

Charge \$ 782 to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any over payment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16, 1.17, 1.19, 1.20 and 1.21. A duplicate copy of this sheet is enclosed.

"Express Mail" label no. EL737389781US

Date of Deposit March 21, 2001

I hereby certify that this is being deposited with the United States Postal Service "Express Mail" Post Office to Addressing services and 37 CFR 1.10 on the date indicated above and is addressed to: Commissioner for Patents, Washington, D.C. 20231

By Terri Walker

Typed Name: Terri Walker

Respectfully submitted,

Garth F. Schmeling

By Garth F. Schmeling
Steven R. Ormiston

Attorney/Agent for Applicant(s)

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Date: 3/21/01

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